

# Agenda

**Meeting of** : City Area Planning Committee  
**Meeting held in** : The Alamein Suite, City Hall, Salisbury  
**Date** : Thursday 5 April 2007  
**Commencing at** : 6.00 pm

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## Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

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### 1. **Apologies:**

To receive any apologies for absence.

### 2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

*Contact Officer: James Chamberlain (01722 434428)*

### 3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: James Chamberlain (01722 434428)*

### 4. **Minutes:**

To approve as a correct record the minutes of the ordinary meeting held on 8 March 2007 (attached).



Awarded in:  
Housing Services  
Waste and Recycling Services



5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **Land at Downton Road and proposed swap of community land:**  
To consider the attached report of the Principal Planning Officer

*Background Papers: see report for details  
Contact Officer: Richard Hughes (01722 434382)*

8. **Planning Applications:**  
To consider the planning applications set out in the attached report of the Head of Development Services.

*Background Papers: see report for details  
Contact Officer: see report for details*

***Please note:***

*The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.*

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9. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**David Crook**  
Acting Chief Executive  
28 March 2007